

BASIC DETAILS

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

Dated : 28/09/2021

SCHOOL NAME	MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ	SCHOOL CODE	10505
ADDRESS	MAHARANA MEWAR PUBLIC SCHOOL,THE CITY PALACE,UDAIPUR	AFFILIATION CODE	1730006
PRINCIPAL	MR SANJAY DATTA	PRINCIPAL'S CONTACT NUMBER	9001897750
PRINCIPAL'S EMAIL ID	PRINCIPAL@MMPSSCHOOL.ORG	PRINCIPAL'S RETIREMENT DATE	31/12/2029
SCHOOL'S CONTACT NUMBER	0294-2419021	SCHOOL'S EMAIL ID	PRINCIPAL@MMPSSCHOOL.ORG
SCHOOL'S WEBSITE	WWW.MMPSSCHOOL.ORG	SCHOOL'S FAX NUMBER	02942529898
LANDMARK NEAR SCHOOL	THE CITY PALACE AND JAGDISH TEMPLE UDAIPUR	YEAR OF ESTABLISHMENT	1974
AFFILIATION VALIDITY	1975 TO 2024	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	MMCF THROUGH VIDYADAN TRUST	REGISTRATION DATE	13/04/1977
SOCIETY REGISTRATION NUMBER	242	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	DEPARTMENT OF EDUCATION , GOVERNMENT OF RAJASTHAN	NOC ISSUING DATE	08/08/1974
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/10505.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/10505.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	6

WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	00
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FACULTY DETAILS

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

Dated : 28/02/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	75	NUMBER OF PGTs	29
NUMBER OF TGTs	42	NUMBER OF PRTs	0
NUMBER OF PETS	04	OTHER NON-TEACHING STAFF	17
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	74	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	380
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	00

STUDENT DETAILS

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Dated : 28/02/2022

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	0	0	0
2	0	0	0
3	0	0	0
4	0	0	0
5	0	0	0
6	06	138	135
7	06	21	160
8	07	18	174
9	08	19	274
10	07	01	243
11	07	65	225
12	06	00	239

ACADEMIC DETAILS

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

Dated : 03/03/2022

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
087---SOCIAL SCIENCE 041---MATHEMATICS 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 122---SANSKRIT 241---MATHEMATICS BASIC 086---SCIENCE 002---HINDI COURSE-A	065---INFORMATICS PRAC. (NEW) 056---KATHAK - DANCE 041---MATHEMATICS 055---ACCOUNTANCY 241---APPLIED MATHEMATICS 044---BIOLOGY 049---PAINTING 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 037---PSYCHOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 066---ENTREPRENEURSHIP 029---GEOGRAPHY 034---HIND MUSIC.VOCAL 035---HIND. MUSIC MEL INS. 302---HINDI CORE 027---HISTORY 064---HOME SCIENCE

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
TOTAL AREA OF SCHOOL IN SQUARE METRES	10646	TOTAL NUMBER OF PLAYGROUNDS	3
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	2880	TOTAL NUMBER OF ROOMS	48
TOTAL NUMBER OF SMALL-SIZED ROOMS	2	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	5
TOTAL NUMBER OF LARGE-SIZED ROOMS	41	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	14
NUMBER OF BOYS TOILET	51	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	5
NUMBER OF WASHROOMS FOR FEMALE STAFF	2	NUMBER OF WASHROOMS FOR MALE STAFF	5
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	10
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	7	NUMBER OF AUDITORIUMS	01
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	2
DOES THE SCHOOL HAVE HOSTEL FACILITY	YES	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES

DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	115	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	4	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	1	TOTAL NUMBER OF DRIVERS	6
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	4	NUMBER OF ACTIVITY ROOMS	5
NAME OF TRANSPORT COORDINATOR	SHIMBHU RAM GURJAR	TRANSPORT COORDINATOR CONTACT	8290062336
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/10505.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/10505.PDF)

ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	14842	PERIODICALS IN THE SCHOOL LIBRARY	65
DAILIES IN THE SCHOOL LIBRARY	14	REFERENCE BOOKS IN THE SCHOOL LIBRARY	423
LIBRARY RESOURCES	03	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	148.27	COMPUTER LAB SIZE (IN SQ. METERS)	50.42
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	109.25	CHEMISTRY LAB SIZE (IN SQ. METERS)	91.41
PHYSICS LAB SIZE (IN SQ. METERS)	84.37	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	46
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	10
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
BIOLOGY LAB SIZE (IN SQ. METERS)	91.41	MATHEMATICS LAB SIZE (IN SQ. METERS)	57.69

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	0	HOW MANY ROOMS GREATER THAN 500 SQ FT	2

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NEAREST NATIONALISED BANK	Bank of Baroda	DISTANCE OF BANK FROM SCHOOL IN KM	0.5
NEAREST BUS STATION	RSRTC UDIYAPOLE UDAIPUR	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	2.4
NEAREST RAILWAY STATION	UDAIPUR CITY RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	2
NEAREST AIRPORT	MAHARANA PRATAP AIRPORT UDAIPUR	DISTANCE OF AIRPORT FROM SCHOOL IN KM	25
NEAREST HOSPITAL	MAHARANA BHUPAL GOVERNMENT HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2
NEAREST POLICE STATION	CLOCK TOWER	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	NO	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	NO	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	548
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	21000	TARGET DATE FOR STOPPING USE OF POLYTHENE	01/12/2022

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Lakshyaraj Singh Mewar	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	The City Palace, Udaipur
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	0294-2529880	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	0294-2529021
SECRETARY NAME	Sanjay Datta	TOTAL MEMBERS	10
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

Dated : 09/04/2021

URL OF SCHOOL WEBSITE	https://mmpsschool.org/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/99.4
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	BRIJRAJ SINGH BAGHELA
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7023333627	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	HM@MMPSSCHOOL.ORG
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Dr Lori Paliwal	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9462021956
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	loripaliwal@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	SANJAY DATTA
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9001897750	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	PRINCIPAL@MMPSSCHOOL.ORG
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	RJ/3092
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	BANK OF BARODA
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES

ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/10505.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/10505.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/10505.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/10505.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL			
School engages students in Best Out of waste, Clay Modeling, Installation Art, Jewellery Designing, Photography, Pot Painting, Mix Media Mural, Dress Designing, Book Making, Textile Designing activities. Has Pipe, Brass & Jazz Band. School Orchestra			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	76

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	27		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	0	0	0	0
MIDDLE	5000	57300	0	0
SECONDARY	5000	66300	0	0
SENIOR SECONDARY	5000	72900	0	0

PHOTO OF SCHOOL

SCHOOL PHOTOS

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

Dated :

GEO-TAGGED PHOTO



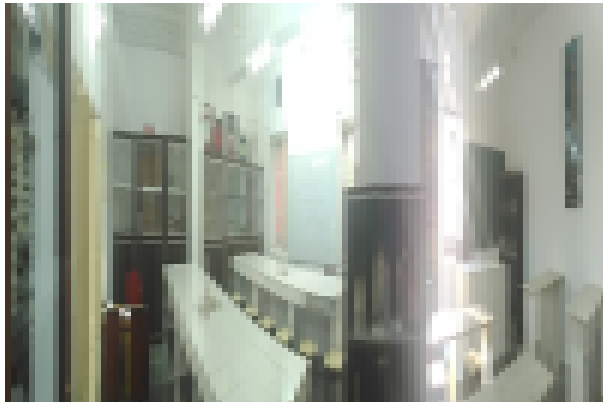
PLAYGROUND PHOTO



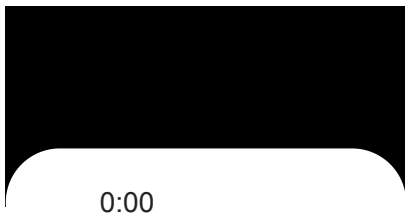
LIBRARY PHOTO



SCIENCE LAB PHOTO



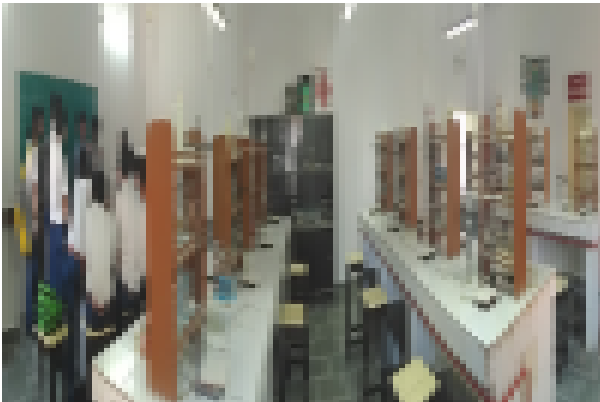
VIDEO



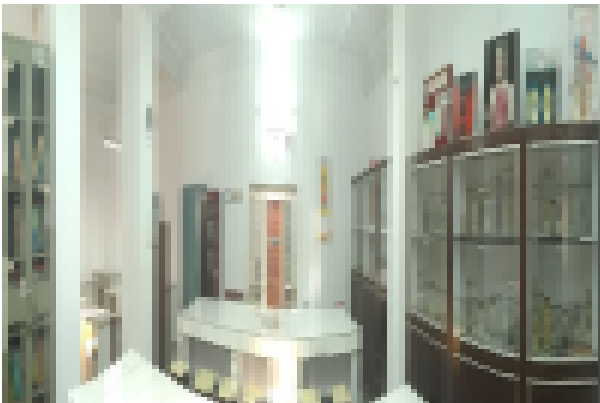
PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



ADDITIONAL INFORMATION

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

Dated : 29/09/2021

U-DISE CODE	08260521708
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN
HABITATION NAME/MOHALLA	The City Palace Udaipur
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	Udaipur Ward No 53
VILLAGE PANCHAYAT NAME (FOR RURAL)	Girva
PIN CODE	313001
CLUSTER RESOURCE CENTER NAME	NA
CD BLOCK MANDAL/TALUKA NAME	Udaipur
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Udaipur
ASSEMBLY CONSTITUENCY	Udaipur City
MUNICIPALITY	Udaipur Municipal Corporation

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	00
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	01

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	222
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	06
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	NO
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	NO
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	04

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	00
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	00
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	-
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	03
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	
WHETHER TLE RECEIVED FOR EACH GRADE?	
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME? NO

IF NO, UPLOAD DETAILS OF SMDC

[VIEW \(PdfHandler.aspx?FileName=smdc/1730006.pdf\)](#)

PHYSICAL FACILITIES AND EQUIPMENTS

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

Dated : 29/09/2021

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
48	-	-	-
0	-	-	-
0	-	-	-

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? NO

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	16
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	4
IS LEASE LINE AVAILABLE?	YES
SPEED OF LEASE LINE (IF AVAILABLE)	6
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

Dated : 29/09/2021

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	0	0	0	0
MIDDLE	453	01	01	19
SECONDARY	505	06	00	16
SENIOR SECONDARY	416	13	03	47

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

STATUS OF KITCHEN SHED (If meal prepared in school)

NOT AVAILABLE

SOURCE OF MDM (If not prepared in school)

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

SPORTS INFORMATION

Dated : 29/09/2021

- AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

FACILITY INFORMATION

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

Dated : 29/09/2021

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS		Yes	Yes
CALIPERS			
TRI CYCLES			