

BASIC DETAILS

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

Dated : 07/07/2023

SCHOOL NAME	MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ	SCHOOL CODE	10505
ADDRESS	MAHARANA MEWAR PUBLIC SCHOOL,THE CITY PALACE,UDAIPUR	AFFILIATION CODE	1730006
PRINCIPAL	MR MAYANK TRIVEDI	PRINCIPAL'S CONTACT NUMBER	9773358351
PRINCIPAL'S EMAIL ID	PRINCIPAL@MMPSSCHOOL.ORG	PRINCIPAL'S RETIREMENT DATE	31/08/2038
SCHOOL'S CONTACT NUMBER	0294-2419021	SCHOOL'S EMAIL ID	PRINCIPAL@MMPSSCHOOL.ORG
SCHOOL'S WEBSITE	WWW.MMPSSCHOOL.ORG	SCHOOL'S FAX NUMBER	02942529898
LANDMARK NEAR SCHOOL	THE CITY PALACE AND JAGDISH TEMPLE UDAIPUR	YEAR OF ESTABLISHMENT	1974
AFFILIATION VALIDITY	1975 TO 2024	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	MMCF THROUGH VIDYADAN TRUST	REGISTRATION DATE	13/04/1977
SOCIETY REGISTRATION NUMBER	242	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	DEPARTMENT OF EDUCATION , GOVERNMENT OF RAJASTHAN	NOC ISSUING DATE	08/08/1974

NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=1jPTn9+mN55n9izfSE66BTAnf8rffwOnDILP0UoHe/w=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6Wy7C72
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	VI to XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULTY DETAILS

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

Dated : 08/07/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	67	NUMBER OF PGTs	24
NUMBER OF TGTs	39	NUMBER OF PRTs	0
NUMBER OF PETs	04	OTHER NON-TEACHING STAFF	18
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	67	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	400
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	00

STUDENT DETAILS

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

Dated : 07/07/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre-School)	0	0	0	0	0	0	0
1	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0
6	06	30	80	42	0	122	0
7	06	30	99	45	0	144	0
8	07	33	134	51	0	185	0
9	07	31	122	89	0	211	0
10	08	30	131	70	0	201	0

11	07	36	249	0	0	249	0
12	06	32	188	0	0	188	0

ACADEMIC DETAILS

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

Dated : 10/07/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
901---Artificial Intelligence-Class VI Only 903---Design Thinking & Innovation 905---Handicrafts-Class VI Only 909---Travel & Tourism(Level 919---Pottery 920---Block Printing 930---Embroidery-Class VI Only	241---MATHEMATICS BASIC 041---MATHEMATICS 085---HINDI COURSE-B 417---Artificial Intelligence 122---SANSKRIT 184---ENGLISH LANG & LIT. 406---INTRODUCTION TO TOURISM 402---INFORMATION TECHNOLOGY 409---FOOD PRODUCTION 087---SOCIAL SCIENCE 086---SCIENCE	065---INFORMATICS PRAC. (NEW) 035---HIND. MUSIC MEL INS. 027---HISTORY 064---HOME SCIENCE 056---KATHAK - DANCE 041---MATHEMATICS 049---PAINTING 048---PHYSICAL EDUCATION 029---GEOGRAPHY 042---PHYSICS 301---ENGLISH CORE 066---ENTREPRENEURSHIP 241---APPLIED MATHEMATICS 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 034---HIND MUSIC.VOCAL 028---POLITICAL SCIENCE 037---PSYCHOLOGY 302---HINDI CORE 055---ACCOUNTANCY

INFRASTRUCTURE DETAILS

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

Dated : 08/07/2023

TOTAL NUMBER OF SITES OF SCHOOL	1
NUMBER OF STOREIES IN THE BUILDING	1
TOTAL NUMBER OF PLAYGROUNDS	3
TOTAL CLASSROOMS	33
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	5
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR MALE STAFF	3
AVAILABILITY OF SANITARY PAD VENDING MACHINE	YES

NUMBER OF LABORATORIES	10
TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF AUDITORIUMS	01
NUMBER OF DIGITAL CLASSROOMS	2
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE WEB SERVERS	NO

DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF DRIVERS	6

NUMBER OF ACTIVITY ROOMS	5
TRANSPORT COORDINATOR CONTACT	8290062336
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+l/BIHx7Tn7vREUKdWBPURjMg7SryS/S+yezMUoy90ezno5J6m3yle)
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS	
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	15097
DAILIES IN THE SCHOOL LIBRARY	14

FICTION BOOKS IN THE SCHOOL LIBRARY	4353
OTHER BOOKS IN THE SCHOOL LIBRARY	7956
LIBRARY RESOURCES	03
LIBRARY SIZE (IN SQ. METERS)	148.27
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	109.25
PHYSICS LAB SIZE (IN SQ. METERS)	84.37
DOES IT HAVE LIBRARY INTERNET	YES
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes

DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	91.41
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	0
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgj7jIEtQ6cqbjAkFLxbe4lkNJrneikT1cYCqD/DISGEbXsP6uPBsB8LL+3vK4ox8b/

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	33
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	15
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	7
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		2
15	Girl's Toilet		3
16	Boy's Toilet		4
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		18

20	Boys Urinal with partition	24
----	----------------------------	----

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	3
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	2
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	64
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	3
5	Printers/Scanners	At Least 2 Printers/2 Scanners	26
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	2
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	180
8	Digital Smart Boards	Mandatory	0

LOCATION DETAILS

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

Dated : 07/07/2023

NEAREST NATIONALISED BANK	Bank of Baroda	DISTANCE OF BANK FROM SCHOOL IN KM	0.5
NEAREST BUS STATION	RSRTC UDIYAPOLE UDAIPUR	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1.8
NEAREST RAILWAY STATION	UDAIPUR CITY RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	2.4
NEAREST AIRPORT	MAHARANA PRATAP AIRPORT UDAIPUR	DISTANCE OF AIRPORT FROM SCHOOL IN KM	23.1
NEAREST HOSPITAL	MAHARANA BHUPAL GOVERNMENT HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2
NEAREST POLICE STATION	CLOCK TOWER	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION	0	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

Dated : 07/07/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	573

TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	21000	TARGET DATE FOR STOPPING USE OF POLYTHENE	01/12/2022
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	10	HOW MANY STUDENTS IN YOUR ECO-CLUB?	200

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

Dated : 07/07/2023

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Dr Lakshyaraj Singh Mewar	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	The City Palace, Udaipur
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	0294-2529880	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	0294-2529021
SECRETARY NAME	Mr Mayank Trivedi	TOTAL MEMBERS	12
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

Dated : 07/07/2023

URL OF SCHOOL WEBSITE	https://mmpsschool.org/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

Dated : 10/07/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Maya
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9773358351	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	PRIN
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Dr Lori Paliwal	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9462
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	loripaliwal@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Maya
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9773358351	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	PRIN
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTI

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	RJ/3
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	BAN
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq511MLuRomSJWm35C1FHwo+vS305acMPlleqrB6gJMJA g)	STAFF STATEMENT OF SCHOOL	VIEW File
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=avhy39p3mJct5Y/F1uM2QsmMp8odcBKIoT03NPhPaVGKkmsUB3sEshovrylLf/IN)	ACADEMIC CALENDAR OF SCHOOL	VIEW File
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	School engages students in Best Out of waste,Clay Modeling, Installation Art, Jewellery Designing, Photography, Pot Painting,Mix Media Jazz Band.School Orchestra		

OTHER INFORMATION

<p>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</p>	<p>YES</p>	<p>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?</p>	<p>YES</p>
<p>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?</p>	<p>YES</p>
<p>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>
<p>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>
<p>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</p>	<p>YES</p>	<p>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</p>	<p>65</p>

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	65		

FEE STRUCTURE OF SCHOOL

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	0	0	0	0
MIDDLE	5000	62950	0	0
SECONDARY	5000	72850	0	0
SENIOR SECONDARY	5000	80110	0	0

PHOTO OF SCHOOL

SCHOOL PHOTOS

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

Dated :

GEO-TAGGED PHOTO



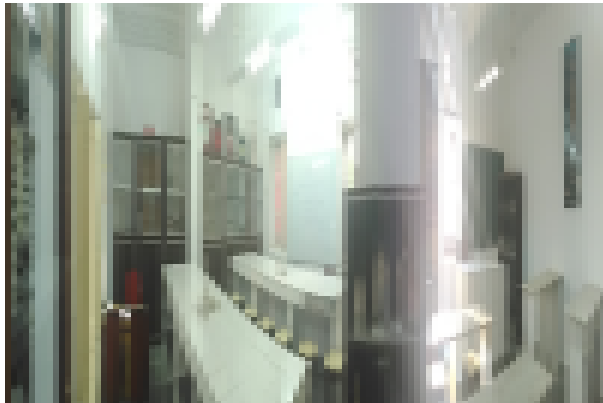
PLAYGROUND PHOTO



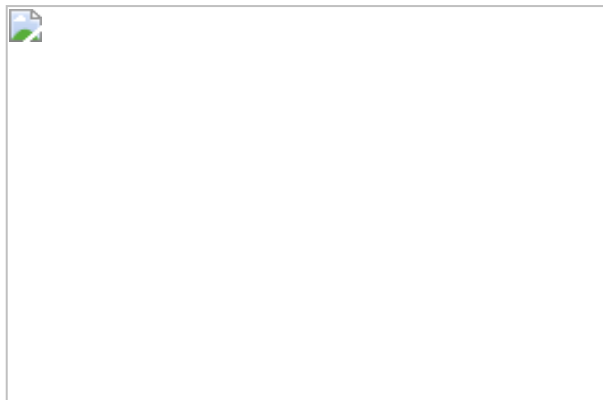
LIBRARY PHOTO



SCIENCE LAB PHOTO



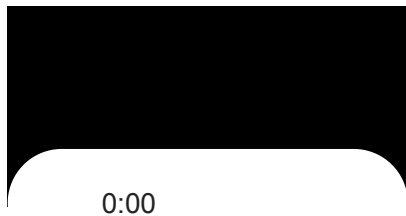
COMPUTER LAB PHOTO



RAMP PHOTO



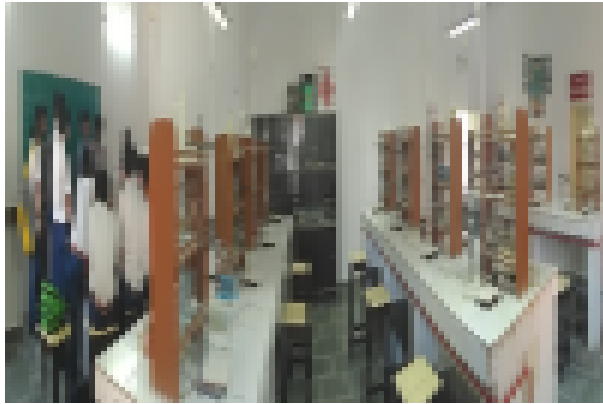
VIDEO



PHYSICS LAB PHOTO



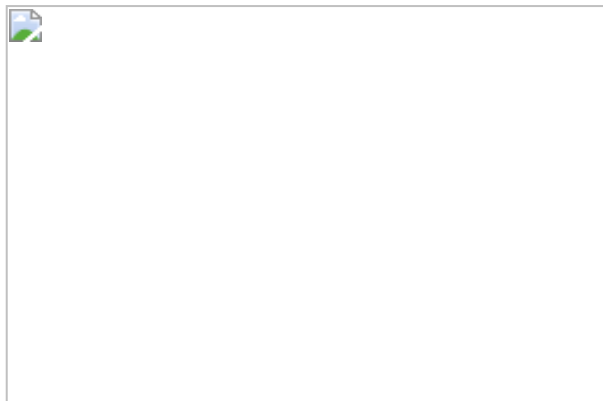
CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



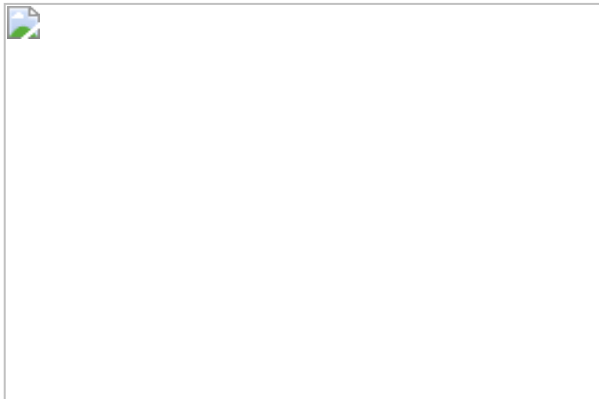
TOILET PHOTO



CWSN TOILET PHOTO



MATHS LAB PHOTO



ADDITIONAL INFORMATION

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

Dated : 07/07/2023

U-DISE CODE

08260521708

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA

The City Palace Udaipur

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

Udaipur Ward No 53

VILLAGE PANCHAYAT NAME (FOR RURAL)

Girva

PIN CODE

313001

CLUSTER RESOURCE CENTER NAME	NA
CD BLOCK MANDAL/TALUKA NAME	Udaipur
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Udaipur
ASSEMBLY CONSTITUENCY	Udaipur City
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	01
MUNICIPALITY	Udaipur Municipal Corporation
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	PRIVATE
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	00
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

Dated : 07/07/2023

222

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

06

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

6

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	00
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	04
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	00
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	-NO
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	55
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	5
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	04
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	93

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY 10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

Dated : 07/07/2023
222

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	222
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	NO

IF NO, UPLOAD DETAILS OF SMDC

VIEW (ViewPdfFiles.aspx?
FileName=OlOne1aAXqGqBUB2tbhY7BXnTrB4az8Z9WWFpSHurMdlIU1Ti26juWCB3SbcP3KA)

PHYSICAL FACILITIES AND EQUIPMENTS

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ
Dated : 07/07/2023

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
48	-	-	-
0	-	-	-
0	-	-	-

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	NO
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES

IS STAFF QUARTERS AVAILABLE?	YES
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	22
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	4
IS LEASE LINE AVAILABLE?	YES
SPEED OF LEASE LINE (IF AVAILABLE)	20
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

Dated : 07/07/2023

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	0	0	0	0
MIDDLE	387	13	15	35
SECONDARY	364	09	03	35
SENIOR SECONDARY	396	05	3	33

MINORITY GROUP WISE STUDENTS

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

Dated : 07/07/2023

STATUS OF KITCHEN SHED (If meal prepared in school)

NOT AVAILABLE

SOURCE OF MDM (If meal not prepared in school)

SPORTS INFORMATION

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

Dated : 07/07/2023

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

10505--MAHARANA MEWAR PUBLIC SCHOOL UDAIPUR RAJ

Dated : 07/07/2023

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS		Yes	Yes
CALIPERS		Yes	Yes
TRI CYCLES			